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## *Scholarship Application*

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*Helping develop  
the stars of tomorrow, today!*

Pennyrile Electric will present twelve (12)  
\$1,000 scholarships to help individuals  
shine to their fullest potential.

The individuals who receive these scholarships  
will become tomorrow's guiding lights  
by investing their time and talent in  
community development and personal growth.



***PENNYRILE ELECTRIC***

# Scholarship Application Form

## Pennyrile Rural Electric Cooperative Corporation Scholarship

### STATEMENT OF COMPLETION

This application must be accompanied by ALL information listed in the attached instructions and postmarked by April 15 to be eligible.

Account # \_\_\_\_\_ District \_\_\_\_\_

### PERSONAL INFORMATION

Name \_\_\_\_\_ Relationship to Account Holder \_\_\_\_\_  
(Last) (First) (Middle Initial)

Name you prefer to be called \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ BirthDate \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Street) (City) (State) (Zip Code)

How did you learn of this scholarship? \_\_\_\_\_

**Certification of Pennyrile Electric Membership:** The following certification **must** be signed by the appointed employee at your local cooperative office prior to mailing.

I certify that the applicant's parent/guardian is a member of Pennyrile Rural Electric Cooperative Corporation.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Signature Required by Appointed PRECC Employee Before Submission of Application)

### APPLICANT'S ACADEMIC INFORMATION

High School/College \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Guidance Counselor's name and phone number \_\_\_\_\_  
(If not current high school graduating student, list your college student advisor)

Current High School/College Grade Point Average (**Please enclose a current official sealed transcript**) \_\_\_\_\_

College you plan to attend or currently attend \_\_\_\_\_

Anticipated area of study \_\_\_\_\_

#### A. Income of parent(s)/guardians:

\_\_\_\_\_ Above \$100,000.  
\_\_\_\_\_ Between \$80,001 and \$100,000 per year.  
\_\_\_\_\_ Between \$60,001 and \$80,000 per year.  
\_\_\_\_\_ Between \$40,001 and \$60,000 per year.  
\_\_\_\_\_ Between \$20,001 and \$40,000 per year.  
\_\_\_\_\_ Below \$20,000.

#### C. Estimated Budget First School Choice:

Costs:  
Tuition \$ \_\_\_\_\_  
Fees \$ \_\_\_\_\_  
Books, materials \$ \_\_\_\_\_  
Board or food \$ \_\_\_\_\_  
Room or rent \$ \_\_\_\_\_  
Other \$ \_\_\_\_\_

#### D. Resources:

\_\_\_\_\_ Parents  
\_\_\_\_\_ Gifts  
\_\_\_\_\_ Work  
\_\_\_\_\_ Savings  
\_\_\_\_\_ Grants  
\_\_\_\_\_ Loans  
\_\_\_\_\_ Scholarships  
\_\_\_\_\_ Other \_\_\_\_\_

**B.** \_\_\_\_\_ Indicate number of members in your family who will be attending college during the next school year (including yourself).

\_\_\_\_\_ Indicate number of dependents under 21 in your family (living at home)

**E.** In the space below list other scholarships for which you have applied and note with a check any scholarships already received. (Use additional sheet if needed).

<u>Name of Scholarship</u>	<u>Organization or College</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Work Experience, Extracurricular Activities & Community Service:** Your experience over the last five years, in chronological order, with your most recent listed first. Include name of business/ organization, position held and length of employment.

(attach an additional page if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)

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# Scholarship Requirements

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Pennyrile Rural Electric Cooperative Corporation will award twelve (12) \$1,000 scholarships this year; three scholarships per district (Hopkinsville, Cadiz, Elkton and Russellville). Recipients will be notified by mail. Individuals must meet the qualifications listed below.

## **Applicants must:**

- Be a traditional student under 25 years old who enrolls directly from high school, attends full-time, and does not have major life and work responsibilities.
- Be a Pennyrile Electric member or reside with a parent or legal guardian who is a Pennyrile Electric member and whose primary residence is in the PRECC service area.
- Be accepted by an accredited two or four year college, university or vocational/technical school as a fulltime student.
- Have at least a minimum GPA of 2.5. Scholarships will be awarded to a deserving student whose academic credentials fall within an average to above average range.
- Express an interest to return to a rural community following graduation.
- **Enclose current sealed official transcripts with application.**

## **Application Instructions**

- Type or print.
- **Complete the scholarship application in full. If any information is incomplete, the application will be rejected.**
- Prepare a 300-word essay outlining your career goals, academic commitment, leadership, school involvement and community service. Describe how your community influenced the person you are, what industry/opportunity would entice you to return to a rural community after completing your education, and why. *(No more than 500 words)*
- Submit one letter of recommendation from a local community leader (elected official, local business leader, etc.). Recommendations must be submitted in a sealed envelope from the author with the scholarship application.
- All signatures must be provided where indicated on the application.

## **Terms and Conditions**

- All applications will be reviewed; winners will be selected by a qualified selection committee.
- Scholarships will be awarded on a one-time basis and will not be renewable.
- Scholarships will be paid upon proof of registration at an institute of higher education and will be issued in August.
- Scholarships will be awarded without regard to race, ethnicity, national origin, religion, gender or disability.
- You are not eligible for a scholarship if you are an employee or director of Pennyrile Electric, or a member of the immediate family (defined as a spouse, parent, child, grandchild, sibling, and their respective spouses, regardless of where they reside) or resident of the same household of any of the above persons (whether or not related).



**Applications must be postmarked by April 15.  
Mail completed applications  
and all attachments to:**

Pennyrile Rural Electric Cooperative Corporation  
ATTN: Member Services Department  
P.O. Box 2900  
Hopkinsville, Kentucky 42241-2900



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*Scholarship Application*

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